



**ALABAMA INSTITUTE FOR DEAF AND BLIND**

1209 Fort Lashley Avenue  
Talladega, AL 35160  
Telephone: 256-761-3274 Fax: 256-761-3639

**APPLICATION FOR OUTREACH SERVICES**

**INFORMATION RELATED TO CHILD:**

1. Name \_\_\_\_\_  
                    LAST                                    FIRST                                    MIDDLE
2. Preferred Name \_\_\_\_\_
3. Sex \_\_\_\_\_ 4. Birth Date \_\_\_\_\_ 5. Race \_\_\_\_\_ 6. Grade \_\_\_\_\_
7. Parent's Name \_\_\_\_\_
8. Address \_\_\_\_\_  
                    STREET                    CITY                    COUNTY                    STATE                    ZIP
9. Parent's Phone Numbers: Home Number: \_\_\_\_\_  
Work Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_
10. Parent's Email Address: \_\_\_\_\_
11. Person/agency who referred child: \_\_\_\_\_ Contact Number: \_\_\_\_\_
12. How does the child communicate? Orally\_\_\_ Manually\_\_\_ Both \_\_\_ ESL\_\_\_
13. What is the child's native language: \_\_\_\_\_

**APPLICANT'S HISTORY OF SCHOOL ATTENDANCE**

1. Name of school now attending \_\_\_\_\_ Date Admitted \_\_\_\_\_  
Address \_\_\_\_\_
2. Type of program: (Indicate if full-time; if part-time, indicate number of hours per week)

**INFORMATION RELATED TO HEARING LOSS AND/OR VISION LOSS:**

Vision Loss

1. Was the child born visually impaired? Yes \_\_\_\_\_ No \_\_\_\_\_
2. If not, at what age did impairment occur? \_\_\_\_\_
3. Cause of visual impairment if known: \_\_\_\_\_
4. Has the child been examined by an ophthalmologist (M.D.)? \_\_\_\_\_
5. Who performed the examination? \_\_\_\_\_
6. When was the last examination? \_\_\_\_\_
7. Vision diagnosis: \_\_\_\_\_
8. Have any operations been performed on the eyes? Yes \_\_\_\_\_ No \_\_\_\_\_  
(a) What kind? \_\_\_\_\_ (b) By Whom? \_\_\_\_\_  
(c) Where? \_\_\_\_\_ (d) Date \_\_\_\_\_
9. Does the child wear glasses? \_\_\_\_\_

Hearing Loss:

1. Was the child born with a hearing loss? Yes \_\_\_\_\_ No \_\_\_\_\_
2. If not, at what age did hearing loss develop? \_\_\_\_\_
3. Cause of hearing loss, if known: \_\_\_\_\_
4. Date of last hearing test: \_\_\_\_\_ Where? \_\_\_\_\_
5. Have any operations been performed on the ears? Yes \_\_\_\_\_ No \_\_\_\_\_  
(a) What kind? \_\_\_\_\_ (b) By Whom? \_\_\_\_\_  
(c) Where? \_\_\_\_\_ (d) Date \_\_\_\_\_
6. Does child use a hearing aid? \_\_\_ At what age did the child first wear aid? \_\_\_\_\_
7. Does the child have a cochlear implant? \_\_\_\_\_ Year implanted: \_\_\_\_\_
8. Does the child have a bone anchored hearing aid (BAHA)? \_\_\_\_\_ Year implanted \_\_\_\_\_

**ADDITIONAL DISABILITIES** \_\_\_\_\_

I understand records obtained from various sources (educational and medical) may be summarized into an evaluative report that will be provided to the school system and parents for the purpose of assisting with curriculum planning. I certify that the answers to the above questions are true and correct.

Date: \_\_\_\_\_

SIGNED: \_\_\_\_\_

Parent or Legal Guardian