

Supportive Housing Program

**SUPPORTIVE HOUSING PROGRAM APPLICATION**

Persons who are interested in the Supportive Housing Program  
should contact the

**Talladega Regional Center Social Work Department at 256-761-3370.**

Individuals referred must submit background information for  
consideration by a referral committee.

Mark that the following items have been completed and are included as  
applicable:

- General Information Page
  - Current Photo ID
  - Proof of Current Medical Insurance
- Statement of Interests
- Medical History
  - Questionnaire
  - Background
  - Doctors Documentation/Physical
  - Report from Audiologist, Optometrist, or Ophthalmologist
- Mental and Emotional Health Background/Documentation
- Financial Information
  - Proof of Income
  - Budget Worksheet
  - Proof of Checking/Savings Account
  - Auto Pay Form
- Adjudication Information
  - Release of Information
- Copy of Current Lease Agreement
- 2 Letters of Reference (explanation of need)
- Toured Union Village (in-person or virtual)

Explanation for any missing items: \_\_\_\_\_

Supportive Housing Program  
**GENERAL INFORMATION:**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ SS # \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Source of Referral: \_\_\_\_\_

Employer Name: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Employer Phone Number: \_\_\_\_\_

Gender: \_\_\_\_\_ D.O.B \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Race: \_\_\_\_\_

Deaf, Blind, Deaf Blind, or Other Disability: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**INTERNAL USE ONLY:**

**Date Application Received:** \_\_\_\_\_

**Date Application Received COMPLETED:** \_\_\_\_\_

**Accepted:** \_\_\_\_\_

**Denied:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Supportive Housing Program**  
**STATEMENT OF INTERESTS**

Use the space below to provide a detailed explanation of why you are interested in participating in the Supportive Housing Program.

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**Select the services and/or areas of interest while participating in the Supportive Housing Program:**

- |   |   |
|---|---|
| <input type="checkbox"/> Assistive Technology             | <input type="checkbox"/> Support Groups                       |
| <input type="checkbox"/> Personal/Work Adjustment         | <input type="checkbox"/> Consumer Education Workshops         |
| <input type="checkbox"/> Advocacy                         | <input type="checkbox"/> Social Services                      |
| <input type="checkbox"/> Case Management                  | <input type="checkbox"/> Transportation Services              |
| <input type="checkbox"/> Center-based ADL Classes         | <input type="checkbox"/> American Sign Language (ASL) Classes |
| <input type="checkbox"/> Braille Production for Consumers | <input type="checkbox"/> Interpreting Services                |
| <input type="checkbox"/> Non-Clinical Counseling          | <input type="checkbox"/> Video Relay Phone                    |
| <input type="checkbox"/> Recreation                       |   |

Other Services/Interests:

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Do you drive a vehicle? **YES** \_\_\_ **NO** \_\_\_

If yes, will you be bringing a vehicle with you to park on campus?

**YES** \_\_\_ **NO** \_\_\_

Make and Model of Vehicle: \_\_\_\_\_

Tag Number of Vehicle: \_\_\_\_\_

Supportive Housing Program

**PLEASE PROVIDE PROOF OF INSURANCE AND REGISTRATION  
MEDICAL HISTORY QUESTIONNAIRE**

Do you or have you ever had issues with:

YES	NO		YES	NO	
		Heart Problems			Cancer
		Blood Pressure			Bones/Joints
		Kidney/Bladder			Nerves/Anxiety
		Stroke			Head Injury
		Diabetes			Back Injury
		Asthma/Allergies			Frequent Headaches
		Seizures			Lungs/Tb
		HIV Infection			Venereal Disease

Explain fully each marked **YES**:

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Have you seen a doctor the past three years? **YES** \_\_\_ **NO** \_\_\_

If yes, explain:

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Have you ever had an addiction to alcohol or drugs? **YES** \_\_\_ **NO** \_\_\_

If yes, please explain:

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### Supportive Housing Program

Do you have any allergies to food or medication? **YES** \_\_\_ **NO** \_\_\_

If yes, please explain:

List current:

Medication	Dosage	Doctor

Do you administer and/or sort your own medication? **YES** \_\_\_ **NO** \_\_\_

If yes, how do you currently manage your medication (pill planners, injections, pumps, accessible labels, assistive devices, etc.):

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Have you ever been hospitalized? **YES** \_\_\_ **NO** \_\_\_

Dates	Hospital	Reason

Supportive Housing Program  
**MEDICAL HISTORY DOCUMENTATION**

**\*to be completed by applicant's primary physician or CNP\***

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ WT: \_\_\_\_\_ HT: \_\_\_\_\_

Please list current:

Medication	Dosage

Other than vision or hearing, does the patient have any physical conditions, which would prohibit activities of independent daily living?

**YES** \_\_\_ **NO** \_\_\_

If yes, please note any physical conditions or related limitations:

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Does the patient have any communicable diseases that would be potentially harmful for other residents living in a group or communal style setting? **YES** \_\_\_ **NO** \_\_\_

I certify that the above information is true and correct to the best of my knowledge:

\_\_\_\_\_  
Physician/CNP (Print)                      Signature                      Date

This form can be returned to  
AIDB Talladega Regional Center via fax at 256-761-3693

## Supportive Housing Program Physical Examination Form

Name: \_\_\_\_\_ Date of Exam: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex:  Male  Female

**Evaluation of Systems:**

Does applicant have problems with:	Findings?		Comments?
	YES	NO	
MOBILITY			
DIABETES			
FALLING			
SEIZURES			
ASTHMA			
ALLERGIES			
MEDICATION MANAGEMENT			

Does the patient require adaptive equipment? **YES** \_\_\_ **NO** \_\_\_

If yes, what equipment: \_\_\_\_\_

Is there a change in health status from previous year(s)? **YES** \_\_\_ **NO** \_\_\_

If yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Physician/CNP (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Supportive Housing Program

**MENTAL AND EMOTIONAL HEALTH INFORMATION**

Have you seen a counselor/therapist/psychiatrist in the past three years?

**YES** \_\_\_ **NO** \_\_\_ If yes, explain:

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Have you ever been treated for emotional problems? **YES** \_\_\_ **NO** \_\_\_

If yes, please indicate name and address of doctor and date(s) of treatment:

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If you have answered **yes** to **either** of the above questions, a letter or statement from the counselor/therapist/psychiatrist is **required**. The letter will need to include any diagnoses, medications, and a recommendation on whether or not the patient has ever presented any psychological, neurological, or psychiatric issues that would prohibit him/her from residing in a group or communal style setting with other residents. This letter or statement will need to be sent in with the rest of the supportive housing program application.



## Supportive Housing Program BUDGET WORKSHEET

Provide detailed information about your current or most recent income and expenses.

### INCOME

Income/Salary (Work) [Must provide proof of income]	
Other Income (SSDI, SSI, Child Support/Alimony, Retirement, Etc.) [Must provide proof of income]	
<b>TOTAL INCOME</b>	

### EXPENSES

Rent	
Utilities	
Food	
Medicines	
Phone/Internet	
<b>TOTAL EXPENSES</b>	

Total Monthly Income	
Total Monthly Expenses	
<b>NET CASH FLOW</b>	

If you have no income or a negative net cash flow, please provide detailed information about your plans to pay your living expenses:

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Talladega

Center

Supportive



Program

Bank Dr

Payment Form

Personal Information

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Cottage:

Warner Cottage (20 Ozark Circle)

○ Unit #: \_\_\_\_\_ \$ \_\_\_\_\_

Mohns Cottage (30 Ozark Circle)

○ Unit #: \_\_\_\_\_ \$ \_\_\_\_\_

Northington Cottage (25 Ozark Circle)

○ Unit #: \_\_\_\_\_ \$ \_\_\_\_\_

Jordan Cottage (55 Ozark Circle)

○ Unit #: \_\_\_\_\_ \$ \_\_\_\_\_

Gabbie Cottage (75 Ozark Circle)

○ Unit #: \_\_\_\_\_ \$ \_\_\_\_\_

Tiny Home (65 Ozark Circle)

○ Unit #: \_\_\_\_\_ \$ \_\_\_\_\_

Mailing Address (if different from above):

\_\_\_\_\_

Banking Information

Routing Number: \_\_\_\_\_

Account Number: \_\_\_\_\_

Name of Bank: \_\_\_\_\_

I authorize Presbyterian Home for Children (PHFC) to begin drafting my monthly fee amount on the 1<sup>st</sup> of each month. This amount will be the agreed fee amount as stated in my program service agreement. This authority will remain in effect until I notify PHFC in writing at least 5 business days prior to the draft date. I understand that either party may terminate this agreement at any time. Any payments charged back for not sufficient funds, closed account, etc. are subject to a service fee of \$35.00 or the maximum allowed.

\_\_\_\_\_  
Authorizing Signature

\_\_\_\_\_  
Date

Supportive Housing Program  
**ADJUDICATION INFORMATION**

Have you ever been convicted of a felony? **YES** \_\_\_ **NO** \_\_\_

If yes, please explain fully and include what state:

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Do you currently have any pending arrests, court orders or parole conditions? **YES** \_\_\_ **NO** \_\_\_

If yes, please explain fully:

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Supportive Housing Program  
**Alabama Institute for Deaf and Blind**  
**CONSENT FOR RELEASE OF INFORMATION**

I hereby authorize Alabama Institute for Deaf and Blind to  
release/receive specified information from the record of:

\_\_\_\_\_ to \_\_\_\_\_. This  
information shall include (nature and extent of information to be  
released):

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I understand this information will be used for:

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Other information: \_\_\_\_\_

I understand the contents to be released, the need for the information,  
and that there are statues and regulations protecting the confidentiality  
of authorized information. I hereby acknowledge that this consent is truly  
voluntary and is valid until the end of my time with the supportive  
housing program. I understand that I may revoke this consent at any time  
except to the extent that information has already been released before I  
revoke it.

\_\_\_\_\_  
Consumer Signature

\_\_\_\_\_  
Consumer Representative Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name and Relationship

\_\_\_\_\_  
Date

\_\_\_\_\_  
Staff Name

## Supportive Housing Program

### **APPLICANT CERTIFICATION**

I understand that this application is not an offer of participation in the Supportive Housing Program. I understand that the Alabama Institute for Deaf and Blind (AIDB) will make no more than one offer of participation to the Supportive Housing Program based on this application. If I do not accept that offer, my application will be removed from the waiting list; and, if I reapply, my application will not receive any priority or preference that was granted on the prior application. Based on this application, I understand I should not make plans to move or end my present tenancy until I have received a written notification of referral from AIDB. I understand that it is my responsibility to inform AIDB in writing of any change of address, income, or household composition. I authorize AIDB to make inquiries to verify the information I have provided in this application. I certify that the information I have given in this application is true and correct. I understand that any false misrepresentation may result in the denial of my application or in termination of agreement. I understand that AIDB will request a Criminal Background History Check for all adult members of the household. I understand that I hereby give an AIDB third-party representative permission to perform an evaluation of my current home to evaluate safety and accessibility.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY: I understand that a photocopy of this application and a photocopy of this signature as valid as the original.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_